



# W A Fraser Middle School

## Basic Supply Lists

### 2026 - 2027



| ITEM                             | DESCRIPTION                                           | Grade 6 | Grade 7 | Grade 8 |
|----------------------------------|-------------------------------------------------------|---------|---------|---------|
| <b>Basic Laptop / Chromebook</b> | See WAFM 2026-2027 BYOD attachment for details        | 1       | 1       | 1       |
| Laptop Sleeve                    | for protection                                        | 1       | 1       | 1       |
| Backpack                         | small enough to fit in locker                         | 1       | 1       | 1       |
| Binder                           |                                                       | 1 (2")  | 1 (2")  | 1 (3")  |
| Coil Ring Notebook               | 200 page graphing - Math                              |         |         | 1       |
| Coil Ring Notebook               | 200 page lined - Math                                 |         |         | 1       |
| Duotangs                         |                                                       | 4       |         | 2       |
| Exercise Notebooks               | 4 - Pack (30 - 40 pg each)                            |         | 1       |         |
| Paper                            | 200 Sheets - Lined                                    | 2       | 2       | 2       |
| Headphones w/ mic                | Set                                                   | 1       | 1       | 1       |
| Graph Paper                      | 200 Sheets - 4 square per inch                        | 1       |         |         |
| Dividers                         | 8 - Pack (durable)                                    | 2       | 2       | 2       |
| Calculator                       | GR 6/7 - Basic; GR 8 - Radical (J) & = / -- functions | 1       | 1       | 1       |
| Scissors                         |                                                       | 1       | 1       | 1       |
| Pencil Sharpner                  | enclosed                                              | 2       | 2       | 1       |
| Pencils                          | 10 - Pack                                             | 4       | 4       | 4       |
| Pencil Crayons                   | 24 - Pack                                             | 1       | 1       | 1       |
| Oil Pastels                      | 16 - Pack                                             | 1       | 1       |         |
| Highlighters                     | 2 different colours - minimum                         | 4       | 4       | 4       |
| Felt Pens                        | 24 - Pack                                             | 1       | 1       | 1       |
| Pens RED                         | 10 - Pack                                             | 1       | 1       | 1       |
| Pens BLUE                        | 10 - Pack                                             | 1       | 1       | 1       |
| Black Felt Pen                   | Fine tipped permanent - Sharpie                       | 5       | 4       | 8       |
| Black Felt Pen                   | Ultra-fine tipped permanent - Sharpie                 | 5       | 6       | 8       |
| Whiteboard Marker                | Grade 7 (EXPO) 5-pack; Grade 6 (fine-tip) 2-pack      | 1       | 1       |         |
| Erasers                          | White                                                 | 4       | 4       | 2       |
| Pencil Case                      | Fabric - no hard case / boxes please                  | 2       | 2       | 1       |
| Reinforcements                   |                                                       |         |         | 1       |
| Geometry Set                     |                                                       | 1       | 1       | 1       |
| Glue Sticks                      | Large - UHU recommended                               | 4       | 4       | 4       |
| Correction TAPE                  | NO liquid bottles please                              | 1       | 1       | 1       |
| Ruler                            | inches & centimeters                                  | 1       | 1       | 1       |
| Index Cards                      | 3 x 5 lined                                           | 1       | 1       | 1       |
| Kleenex                          | Box                                                   | 1       | 1       | 1       |

**PE Required Items: cloth gym bag / non-marking shoes / stick deoderant (NO SPRAYS) / BLACK shorts**

**Black Fraser Dry Fit T-shirt (may be purchased on SchoolCash Online in September 2026)**

**Please do NOT label duotangs or exercise books**

**Student locks & planners are pre-purchased for all students - PLEASE DO NOT BRING YOUR OWN**

**Teachers may request additional supplies in September once classroom numbers have been finalized**